

PM FORM 3.19.1: Quarterly PATH Report

| | | Quarter | | | | |
|--------------------------------------|--|-------------|-----|-----|-----|-------|
| FY 2002 -2003 | | 1st | 2nd | 3rd | 4th | total |
| Contact Information | | | | | | |
| A. | Number Persons Outreached | | | | | |
| B. | Number Persons Referred | | | | | |
| C. | Number persons enrolled in PATH | | | | | |
| D. | Number outreached, not enrolled | | | | | |
| E. | Number outreached, not enrolled -not eligible | | | | | |
| Carry Over From Previous FY | | | | | | |
| Services - Enrolled PATH Only | | Code | | | | |
| A. | Outreach | | | | | |
| B. | Screening & Diagnostic treatment | | | | | |
| C. | Habilitation/rehabilitation | | | | | |
| D. | Community mental health | | | | | |
| E. | Alcohol/drug treatment | | | | | |
| F. | Number people trained | | | | | |
| G. | Case management | | | | | |
| H. | Supportive/supervisory services in residential setting | | | | | |
| I. | Referrals | | | | | |
| J. | Planning of housing | | | | | |
| K. | Cost associated/matching eligible homeless individuals/housing | | | | | |
| L. | Technical assistance in applying for housing | | | | | |
| M. | Improving coordination of housing services | | | | | |
| N. | Security deposits | | | | | |
| O. | One-time rental payments to prevent eviction | | | | | |
| P. | Other | | | | | |

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| DEMOGRAPHICS | | | | | | | |
|-----------------------------------|---------------------------|-------------|------------|------------|------------|------------|--------------|
| Race | | Code | 1st | 2nd | 3rd | 4th | total |
| A. | American Ind/Alaska Nat. | | | | | | |
| B. | Asian | | | | | | |
| C. | Black/African American | | | | | | |
| D. | Hispanic or Latino | | | | | | |
| E. | Hawaiian/Pacific Islander | | | | | | |
| F. | White | | | | | | |
| G. | Other | | | | | | |
| Age | | | | | | | |
| A. | >13 | | | | | | |
| B. | 13-17 | | | | | | |
| (Child Only) 13-15 | | | | | | | |
| 16-17 | | | | | | | |
| C. | 18-34 | | | | | | |
| D. | 35-49 | | | | | | |
| E. | 50-64 | | | | | | |
| F. | 65-74 | | | | | | |
| G. | Plus 75 | | | | | | |
| Sex | | | | | | | |
| A. | Male | | | | | | |
| B. | Female | | | | | | |
| Primary Diagnosis - Axis I | | | | | | | |
| A. | Schizophrenia | | | | | | |
| B. | Other Psychotic Disorders | | | | | | |
| C. | Affective Disorders | | | | | | |
| D. | Personality Disorders | | | | | | |
| E. | Other Serious Disorders | | | | | | |
| (Child Only) ADHD | | | | | | | |
| ODD | | | | | | | |
| Adjustment Disorder | | | | | | | |
| Conduct Disorder | | | | | | | |
| Other | | | | | | | |

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| | | 1st | 2nd | 3rd | 4th | total |
|--|------------------------------|-----|-----|-----|-----|-------|
| Substance Abuse | | | | | | |
| A. | Co-occurring | | | | | |
| B. | Non-occurring | | | | | |
| Housing at First Contact | | | | | | |
| A. | Outdoors | | | | | |
| B. | Short-term Shelter | | | | | |
| C. | Long-term Shelter | | | | | |
| D. | Own/Someone else's home | | | | | |
| E. | Hotel/SRO/Boarding House | | | | | |
| F. | Halfway House/Residential Tx | | | | | |
| G. | Institution | | | | | |
| H. | Jail | | | | | |
| I. | Other | | | | | |
| Time Outdoors at First Contact | | | | | | |
| (A + B Housing First Contact = Time Outdoors) | | | | | | |
| A. | Less than 2 days | | | | | |
| B. | 2 - 30 days | | | | | |
| C. | 31 - 90 days | | | | | |
| D. | 91 - 1 year | | | | | |
| E. | Over 1 year | | | | | |
| Veteran Status | | | | | | |
| A. | Veteran | | | | | |
| B. | Non-Veteran | | | | | |
| Familial Status | | | | | | |
| A. | Single | | | | | |
| B. | Family | | | | | |
| Other | | | | | | |
| A. | MR/DD | | | | | |
| B. | HIV+ | | | | | |
| C. | Hep C | | | | | |
| D. | Jail/Prison past 12 months | | | | | |
| E. | Deaf | | | | | |

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|----|-------------------------|--|--|--|--|--|--|--|
| F. | Juvenile Justice | | | | | | | |
| G. | Psych. Hosp. Past 12 mo | | | | | | | |